

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):

(X) Utility () Design
(X) original patent application,
() continuing application,
() continuation-in-part
() continuation or () divisional
of S/N _____ filed _____

INVENTOR(S): Yon Lew, David Hisel and Mark Morano

TITLE: LOW BANDWIDTH TRANSMISSION

Enclosed are:

- (X) The Declaration and Power of Attorney. () signed (X) unsigned or partially signed
(X) 5 sheets of (X) formal drawings (two sets) () informal drawings (one set)
() Information Disclosure Statement and Form PTO-1449 () Associate Power of Attorney
(X) Applicant asserts that it is a small entity
() Priority document(s) () (Other) (fee \$ _____)

CLAIMS AS FILED BY SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	8 - 20	0	X \$9	\$
INDEPENDENT	2 - 3	0	X \$40	\$
ANY MULTIPLE			X \$135	\$
BASIC FEE: Design (\$160); Utility (\$ 355)				\$335.00
TOTAL FILING FEE				\$335.00
OTHER FEES				
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$335.00

- (X) Attached is a check for \$ 335.00.
() Please charge to Deposit Account 50-1491 the amount of \$ _____.

At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label: EL648662897IJS

Date of Deposit: February 7, 2001

I hereby certify that this is being deposited with the United States Postal Service "Express Mail" Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the

Assistant Commissioner for Patents, Washington, D.C. 20231.

By Susan Robertson

Typed Name: SUSAN ROBERTSON

Respectfully submitted,

By William W. Cochran, II

Attorney/Agent for Applicant(s)

William W. Cochran, II

Reg. No.: 26,652

Telephone No.:

Date: February 7, 2001